

# THE BENGAL GROUP

406 North 4th St. | Baton Rouge, LA 70802  
Main: 225.926.6788 | Fax: 225.926.8345

*A Louisiana Non-Profit Corporation Founded in 1987*

SINCE 1987

[www.thebengalgroup.org](http://www.thebengalgroup.org)

## The Bengal Group, Inc. SCHOLARSHIP APPLICATION

*(Take care to note Special Instructions at end of Application!)*

The Bengal Group, Inc., a non-profit Louisiana corporation, is pleased to offer annual scholarships to students at Louisiana State University. Scholarships, which are awarded on the basis of need and achievement, are presented in September of each year. THOSE INTERESTED IN RECEIVING FINANCIAL AID FROM THE BENGAL GROUP ARE ENCOURAGED TO CUT & PASTE THIS APPLICATION FORM INTO A WORD DOCUMENT, FILL IT OUT COMPLETELY AND --FOLLOWING CAREFULLY THE INSTRUCTIONS AT THE END OF THIS PAGE--- FORWARD IT BY EMAIL AS NOTED OR MAIL IT TO THE ABOVE ADDRESS PRIOR TO JUNE 1 OF EACH YEAR. APPLICATIONS SUBMITTED AFTER THE JUNE 1 DEADLINE WILL NOT BE CONSIDERED.

I am going to school on the TOPS program (check one) \_\_\_ Yes \_\_\_ No

### I. Basic Background Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Local Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Telephone (Home): \_\_\_\_\_ Telephone (Work): \_\_\_\_\_

Telephone (Parents): \_\_\_\_\_

Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_

Provide the Name, Age and Relationship of each of your dependents:  
(For example: John Smith - Age 8 - Son)

\_\_\_\_\_

# THE BENGAL GROUP

406 North 4th St. | Baton Rouge, LA 70802  
Main: 225.926.6788 | Fax: 225.926.8345

*A Louisiana Non-Profit Corporation Founded in 1987*

SINCE 1987

[www.thebengalgroup.org](http://www.thebengalgroup.org)

\_\_\_\_\_  
Parent's Name and Address: \_\_\_\_\_

## II. Scholastic Information

Name and Address of High School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ H.S. GPA (Indicate if a 5.0 System): \_\_\_\_\_

Class Rank: \_\_\_\_\_

Date You Began at L.S.U.: \_\_\_\_\_ Number of Hours Completed: \_\_\_\_\_

Current L.S.U. Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

In Which L.S.U. College are you Currently Enrolled? \_\_\_\_\_

Current Curriculum of Study: \_\_\_\_\_

Anticipated Date of Graduation: \_\_\_\_\_ Degree Sought: \_\_\_\_\_

Do you plan to attend graduate school? Yes/No    Where/When? \_\_\_\_\_

Please List Any Other Colleges You have Attended Prior to L.S.U.:

\_\_\_\_\_

Dates: \_\_\_\_\_ College Curriculum: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Have You Ever Been on Scholastic Probation? Yes/No    If so, Provide the  
Dates of the Probation and the Resolution:

\_\_\_\_\_

# THE BENGAL GROUP

406 North 4th St. | Baton Rouge, LA 70802  
Main: 225.926.6788 | Fax: 225.926.8345

*A Louisiana Non-Profit Corporation Founded in 1987*

SINCE 1987

[www.thebengalgroup.org](http://www.thebengalgroup.org)

### III. Other Scholarships/Awards; Extracurricular Activities

Have you received any other scholarships and/or awards since you have been at L.S.U.? Yes/No

If so, list the type, date and the amount of the scholarship:

---

---

In what activities are you engaged? \_\_\_\_\_

---

---

### IV. Employment History

Current Employer: \_\_\_\_\_ Job Description/Title: \_\_\_\_\_

Hours worked per week: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_

Please Itemize Your Work History for the Last Three (3) Years:

Dates	Employer	Job Title	Rate of Pay
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### V. Personal Information

Does your spouse currently work? Yes/No If so, where? \_\_\_\_\_

Spouse's rate of pay: \_\_\_\_\_ Number of Hours Worked: \_\_\_\_\_

# THE BENGAL GROUP

406 North 4th St. | Baton Rouge, LA 70802  
Main: 225.926.6788 | Fax: 225.926.8345

*A Louisiana Non-Profit Corporation Founded in 1987*

SINCE 1987

[www.thebengalgroup.org](http://www.thebengalgroup.org)

Parent's Occupation (Father): \_\_\_\_\_

(Mother): \_\_\_\_\_

Parent's Combined Gross Annual Income: \_\_\_\_\_

What do you intend to do in your life with the degree you receive from L.S.U.? \_\_\_\_\_

---

---

IF SELECTED AS A FINAL CANDIDATE, WE WILL REQUEST YOU SUPPLY COPIES OF YOUR FEDERAL INCOME TAX FORM FOR THE LAST THREE (3) YEARS. IT IS NOT NECESSARY TO FURNISH TAX DOCUMENTS UNLESS OTHERWISE REQUESTED. (Not necessary for applicants under 21 years of age or for those who have not been employed on a full-time basis prior to attending the University. For those applicants submitting the tax information requested herein, said submission constitutes a waiver of all of the applicant's privileges of confidentiality ordinarily applicable to federal tax returns.)

## VI. Comment

How did you learn of the availability of this scholarship? \_\_\_\_\_

---

## VII. Applicant's Essay Highlighting Financial Need

Inasmuch as the Bengal Group Scholarships are based, in part, on financial need, you are now required to attach a one-page typed letter on standard sized paper, double spaced, explaining your particular financial need, as well as setting forth any other comments that you may deem appropriate, particularly information relating to the Applicant's commitment to L.S.U. and the State of Louisiana. Applications containing letters exceeding the size and space requirements set forth herein will not be considered.

The Applicant should end his application letter with the declaration that appears directly here in below:

UPON MY HONOR AND OATH, I HEREBY CERTIFY THAT ALL OF THE INFORMATION PROVIDED TO THE BENGAL GROUP THROUGH ANY MEANS WHATSOEVER HAS BEEN ABSOLUTELY TRUE AND CORRECT TO THE BEST OF MY PERSONAL KNOWLEDGE, UNDERSTANDING AND BELIEF.

# THE BENGAL GROUP

406 North 4th St. | Baton Rouge, LA 70802  
Main: 225.926.6788 | Fax: 225.926.8345

*A Louisiana Non-Profit Corporation Founded in 1987*

SINCE 1987

[www.thebengalgroup.org](http://www.thebengalgroup.org)

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SPECIAL INSTRUCTIONS:** Our Group requires ALL Applications for Bengal Group Financial Aid to be made over a student's signature. Thus, this Application may be submitted in either of 2 ways:

1. After SELECTING ALL, cut & paste the application neatly into a Word document, execute fully, draft and attach your supporting essay, sign BOTH the application AND the essay with the required Certification set forth hereinabove and either mail or hand-deliver the package to the address at the top of the application; OR
2. After SELECTING ALL, cut & paste the application neatly into a Word document, execute fully, draft and attach your supporting essay, sign BOTH the application AND the essay with the required Certification set forth hereinabove and email the SCANNED package to The Bengal Group at [jim@clary-associates.com](mailto:jim@clary-associates.com)